



Consolidated Report of the \_\_\_\_th District Grand Voiture du New York  
**Grand Cheminot Reporting**



Consolidated reports gathered from Voitures Locale # \_\_\_\_\_  
 For the period of ~~~ July, 201\_\_ to Mid Year, 201\_\_ for Report at Mid Year Meeting  
 or ~~~ July, 201\_\_ to July, 201\_\_ for Report at Grand Promenade

**District Membership - Goal \*\* \_\_\_\_\_ Members reported to date \*\* \_\_\_\_\_**

**Nurse's Training :**

- [A] Number of Students in Training \_\_\_\_\_
- [B] No. of Students to graduate this year \_\_\_\_\_
- [C] Total Amount of Scholarship money awarded \$ \_\_\_\_\_
- [D] No. of N/T Pins sold \_\_\_\_\_ @ \$ \_\_\_\_\_ \$ \_\_\_\_\_
- [E] Money in Reserve \$ \_\_\_\_\_

**Nurse's Training Total Funding ~~~~~ \*\* \$ \_\_\_\_\_**

**Carville Star:**

- [A] No. of Subscriptions \_\_\_\_\_ @ \$2 Each \$ \_\_\_\_\_
- [B] Equipment Fund Donations \$ \_\_\_\_\_
- [C] " Buy a Country" donations \$ \_\_\_\_\_
- [D] No Pins sold \_\_\_\_\_ @ \$ \_\_\_\_\_ Ea \$ \_\_\_\_\_

**Carville Star total Funding ~~~~~ \*\* \$ \_\_\_\_\_**

**Empire State Forty & Eighter:**

**No. of Subscriptions \_\_\_\_\_ @ \$3 ea. ~~~~~ \*\* \$ \_\_\_\_\_**

**Child Welfare:**

- Cash expended \$ \_\_\_\_\_
- Value in service hrs. @ \$5 hr. \$ \_\_\_\_\_
- No. of children served\*\*\*\*\* \_\_\_\_\_
- Pins sold \_\_\_\_\_ @ \$3 ea. \$ \_\_\_\_\_
- Donations to Charles Ardery Trust Fund \$ \_\_\_\_\_

**Total Child Welfare Funding ~~~~~ \*\* \$ \_\_\_\_\_**

**Locomotives/ Rolling Stock:**

- No. of Children carried \_\_\_\_\_ Mi. traveled \_\_\_\_\_ @ \$3 \$ \_\_\_\_\_
- Operating Costs- Insurance, fuel, repairs, candy, etc. \$ \_\_\_\_\_

**Total spent- Locomotive/Rolling Stock ~~~~~ \*\* \$ \_\_\_\_\_**

**Youth Sports:**

- [A] Cash expended \$ \_\_\_\_\_
- [B] \$ value in services. \_\_\_\_\_ Hrs. @ \$5 Hr. \$ \_\_\_\_\_
- [C] No. of children served\*\*\*\*\* \_\_\_\_\_

**Youth Sports Total Funding ~~~~~ \*\* \$ \_\_\_\_\_**

**Americanism:**

- [A] Money out of pocket, all activities incl. POW/MIA \$ \_\_\_\_\_
- [B] \$ value in services \_\_\_\_\_ hrs @ \$5 hr, \$ \_\_\_\_\_
- [C] Flags for First Graders NO. of Flags \_\_\_\_\_ @ \_\_\_\_\_ \$ \_\_\_\_\_

**Americanism Total Funding ~~~~~ \*\* \$ \_\_\_\_\_**

**Boxcar:**

- No. of membership cards sold \_\_\_\_\_ @ \$1 ea \$ \_\_\_\_\_
- No. of Pins sold \_\_\_\_\_ @ \$3 ea \$ \_\_\_\_\_

**Boxcar Total Funding ~~~~~ \*\* \$ \_\_\_\_\_**

**Total Number of Children served this period \*\* \_\_\_\_\_**

**Total Dollar Expenditures for this Period ~~~~~ \*\* \$ \_\_\_\_\_**

**Attention: For verbal reports, use items marked with \*\* only.**  
 Submit one neat copy of this report to the Grand Correspondant for inclusion in the minutes.  
 Reporting Officer \_\_\_\_\_ Date Prepared \_\_\_\_\_